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| To: Assistant Commissioner for Patents  | From: Estella Pineiro<br>Patent Administrator<br>818/493-2251               |  |  |  |
|---|---|--|--|--|
| Attention: Examiner F. Oropeza<br>Art Unit: 3762<br>TECHNOLOGY CENTER 3700                                  | ST. JUDE MEDICAL CRMD 15900 Valley View Court Sylmar, California 91392-9221 |  |  |  |
| Telecopier: 703/872-9306  | Telecopier: 818/362-4795  |  |  |  |
| RE: Amendment and Request for REconsideration  Applic. No. 09/764,617 Filed: 01/16/2001 Docket No. A01P1002 | Number of pages being sent:  _15 (including cover page)                     |  |  |  |

PLEASE DELIVER TO EXAMINER FRANCES P. OROPEZA, Art Unit 3762.

THE INFORMATION CONTAINED IN THIS TRANSMISSION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE AND THOSE PROPERLY ENTITLED TO ACCESS TO THE INFORMATION AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND/OR EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS TRANSMISSION IS NOT THE INTENDED OR AN AUTHORIZED RECIPIENT, YOU ARE HERBY NOTIFIED THAT ANY UNAUTHORIZED DISTRIBUTION, DISSEMINATION, OR DUPLICATION OF THIS TRANSMISSION IS PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE OR FACSIMILE. THANK YOU.

## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Gene A. Bornzin

Serial No.:

09/764,617

Examiner:

F. Oropeza

Filed:

01/16/2001

Art Unit:

3762

Docket No.:

A01P1002

For:

SYSTEM AND METHOD FOR AUTOMATING CAPTURE VERIFICATION ASSESSMENT AND PACING THRESHOLD

ASSESSMENT USING A PROGRAMMER

## TRANSMITTAL LETTER, FEE AND CERTIFICATE OF MAILING

Mail Stop Amendments Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Submitted herewith for filing are the following documents:

Χ Amendment and Request for Reconsideration

| X | Transmittal Letter, Fee and Cert. of Mailing |
|---|--|
|   |  |

|      | LATION OF FEES   | 1   |   |                          |                        | i -    |  |
|------|--|---|---|--------------------------|------------------------|--------|--|
| ITEM |  | NO. OF CLAIMS<br>REMAINING AFTER<br>AMENDMENT | NO. OF CLAIMS<br>PREVIOUSLY<br>PAID FOR | ADD'L<br>CLAIMS<br>FILED | LARGE<br>ENTITY<br>FEE | \$ FEE |  |
| Α    | TOTAL CLAIMS FEE   | 20  | 20                                      | 3                        | X \$18                 | \$ 54  |  |
| В    | INDEPENDENT<br>CLAIMS FEE**  | 4   | 3-                                      | 1                        | X \$86                 | 86     |  |
| С    | MULTIPLE-<br>DEPENDENT   |   |   | 0                        | X \$290                |        |  |
| D    | EXTENSION OF TIME FEE — 1-mon: \$110; 2-mon: \$420; 3-mon: \$950; 4-mon: \$1,480 |   |   |                          |                        |        |  |
| E    | ADDITIONAL FEES (I.e.<br>Terminal Disclaimer, etc.                               | ., Surcharge – Late Fee- Deck<br>)            | eration; Petitions; Information D       | Disclosure Stateme       | ent;                   |        |  |
|      | Speciify:  |   |   |                          |                        |        |  |
| F    | TOTAL ADDITIONAL FEE** (ADD TOTALS FOR LINES A,B,C,D, and E)                     |   |   |                          |                        |        |  |

 $\mathbf{X}$ 

Charge Deposit Account No. 16-0068 the amount of

A copy of this letter is enclosed.

- <u>X</u>\_ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0068
  - Any additional filing fees required under 37 CFR 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- <u>X</u> The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 16-0068
  - <u>X</u> X Any patent application processing fees under 37 CFR 1.17.
  - Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

Ronald S. Tamura, Attorney for Applicants

Reg. No. 43,179

**CUSTOMER NUMBER: 36802** 

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on:

August 25, 2004